



Daniele Santoro

Research interests

Political Philosophy and Political Theory (constitutional rights, dissent and whistleblowing, Distributive and epistemic justice, epistemic aspects of democracy, government secrecy, public interest); Philosophy of Law (legal responsibility, pragmatic and inferential accounts of legal concepts).

Short Biography

I am a researcher at the Centre for Ethics, Politics, and Society, where I am also in charge of Political Philosophy Research Area and the Center Seminar Series.

I previously held appointments at Luiss University (where I also taught courses in political philosophy, history of political thought, philosophy of social sciences, and bioethics) and at the National Research Council of Italy.

I earned a PhD in Philosophy of Law from the University of Padua, and held research fellowships at the Institute for Advanced Study of Aix-Marseille University, and the Hoover Chaire of UCL Louvain.

My current interests are in constitutional rights, the justification of dissent, and the epistemic aspects of rights. My contributions on these and related subjects have appeared for *Social Epistemology*, *Philosophy and Social Criticism*, *Philosophia*, *Philosophical Topics*, and in edited volumes for Routledge and Continuum. I am author of *Speaking Truth to Power – A Theory of Whistleblowing*, Springer 2018 (with Manohar Kumar).

Current Position

Researcher — Centre for Ethics, Politics, and Society — University of Minho, grant n. SFRH/BPD/108669/2015, funded by the Fundação para a Ciência e a Tecnologia, July 2016 — present

Coordinator of the Political Philosophy Research Area, and of Seminar Series in Ethics and Political Philosophy.

Past Appointments

Senior Research Fellow — Italian National Research Council - Institute for Research on Population and Social Policies, (IRPPS-CNR), member of the Citi-Rights Project (funded by the European Commission — DG Justice under the JUST/2013/Action grants) — Rome, June 2015—May 2016;

Adjunct Professor — Department of Political Science, Luiss University - Rome, 2010—2016;

Post-Doctoral Researcher — Department of Political Science, Luiss University, Rome, 2005—2010

Qualifications

National Scientific Qualification for Associate Professorship in Political Philosophy — Abilitazione Scientifica Nazionale 14/A1 SPS/01) — Italian Ministry of Education, University and Research, since September 2018

Research Fellowships

Chaire Hoover d'Éthique et Économique et Sociale, Université Catholique de Louvain, February — May 2015;

IMéRA, Aix-Marseille Institute of Advanced Studies, Université d'Aix-Marseille, September 2014—February 2015;

University of California- Berkeley, EAP Program, Departments of Philosophy and Anthropology, 2002—2003

Visiting Positions

Columbia University, Department of Philosophy, Fall 2010 and Spring 2012;
Sorbonne University, Paris IV, UFR de Philosophie, Spring 2002

Selected Publications

Books:

[Speaking Truth to Power – A Theory of Whistleblowing](#), Springer 2018 (with M. Kumar);

Articles:

“A Cosmopolitanism of Fear”, *Knowledge Cultures*, special issue on “Cosmopolitanism in the Time of Terror”, edited by Marianna Papastephanou, (forthcoming);

“A Right to Protection for Whistleblowers” (with M. Kumar), in Daniele Archibugi and Ali Emre Benli, (eds), [Claiming Citizenship Rights in Europe. Emerging Challenges and Political Agents](#), Routledge - Taylor & Francis, London, 2018: pp. 186 - 203;

“A Justification of Whistleblowing” (with M. Kumar), *Philosophy and Social Criticism*, Vol. 43, No. 7, 2017: pp. 669–684;

“Proceduralism and the Epistemic Dilemma of Supreme Courts”, (with F. Liveriero), *Social Epistemology*, Volume 31 Issue 3, 2017: Epistemic Democracy, Deliberative Quality and Expertise, Editor: Cathrine Holst, pp. 310-323;

“Legal Responsibility. A pragmatic perspective”, in Graham Hubbs and Douglas Lind (eds), [Pragmatism, Law, and Language](#), Routledge, Routledge Series in Contemporary Philosophy, London and New York, 2013: pp. 98-113;

“Not By Bread Alone: Inequality, Relative Deprivation and Self-respect,” with Eszter Kollar), Patti Lenard, Monique Deveaux (eds), “Rethinking Inequality: theoretical and empirical perspectives”, *Philosophical Topics*, Vol. 40, No. 1, Spring 2012, pp. 79-96;

“Public Reason and Models of Judgment”, in Losonczi, P., Singh, A. (eds), [From Political Theory to Political Theology Religious Challenges and the Prospects of Democracy](#), Continuum, London, 2010: pp. 31-46.

Projects

I am currently working on a project entitled: “Liberty and Secrecy in a Brave New World: New Perspectives on Democratic Accountability, Whistleblowing, and the Right to Information”.

The project concerns the limits and legitimacy of government secrecy and how unrestrained secrecy affects constitutional rights. Among the issues I deal with are the ethical significance of dissent its role democracy, and the philosophical relevance of the idea of ‘public interest.’ At CEPS I coordinate a unit on the common core of a European Public Interest.

A distinct project I am pursuing concerns issues roughly covered by the debate about the nature and effect of epistemic justice, especially the moral psychology of bound-to-fail attitudes in marginal groups.

Contacts

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Daniele Santoro

Interesses de investigação

Filosofia Política e Teoria Política (direitos constitucionais, dissensão e whistleblowing, justiça distributiva e epistêmica, aspectos epistêmicos da democracia, segredo de estado, interesse público); Filosofia do Direito (responsabilidade e causalidade legal, concepções pragmáticas e inferenciais de conceitos jurídicos).

Biografia em breve

Sou investigador bolsheiro no Centro de Ética, Política e Sociedade da Universidade do Minho. No CEPS, coordeno a Área de Investigação em Filosofia Política e a Série de Seminários do Centro. Trabalhei anteriormente em Itália na Libera Università degli Studi Sociali (LUISS) de Roma, onde ensinei cursos de filosofia política e áreas afins, e mas recentemente no Consiglio Nazionale delle Ricerche (IRPPS-CNR). Foi investigador convidado na universidades de Louvain (Hoover Chaire d'Étique et Economie Sociale), Aix-Marseille (Institute for Advanced Study — IMéRA), e na Universidade da Califórnia - Berkeley (EAP Program), e estudante visitante na Columbia University e Sorbonne. Meus interesses atuais se concentram nos direitos constitucionais, na dissidência política e nos aspectos epistêmicos dos direitos e da justiça. Meus trabalhos sobre estes temas forma publicadas para las revistas *Social Epistemology*, *Philosophy and Social Criticism*, *Philosophia*, *Philosophical Topics*, e na volumes editados para Routledge e Continuum. Eu publiquei *Speaking Truth to Power — A Theory of Whistleblowing* (Springer 2018, com M. Kumar).

Posição atual

Investigador — Centro de Ética, Política e Sociedade — ILCH, Universidade do Minho, bolsa n. SFRH/BPD/108669/2015, financiada pela Fundação para a Ciência e a Tecnologia, Julho 2016 — presente.

Coordenador da Área de Investigação em Filosofia Política e da Série de Seminários do Centro

Formação

Doutorado em Filosofia do Direito, Università di Padova, 2004

Qualificações

Qualificação Científica Nacional para Professor Associado em Filosofia Política — Abilitazione Scientifica Nazionale 14/A1 SPS/01 (válida em Itália) — Ministero dell'Istruzione, Università e Ricerca, Setembro 2018.

Experiência profissional

Investigador — Consiglio Nazionale delle Ricerche (IRPPS—CNR), membro do projeto Citi-Rights (European Commission - DG Justice under the JUST/2013/Action grants) - Roma, Junho 2015—Maio 2016;

Professor contratado — Departamento de Ciencia Política, Luiss - Roma, 2010—2016;

Pos-Doutoramento — Departamento de Ciencia Política, Luiss - Roma, 2005 —2010;

Investigador Convidado

Chaire Hoover d'éthique économique et sociale, Université Catholique de Louvain, Fevereiro — Maio 2015;

IMéRA, Aix-Marseille Institute for Advanced Study, Université d'Aix-Marseille, Setembro 2014 — Fevereiro 2015;

University of California- Berkeley, EAP Program, Departamentos de Filosofia e Antropologia - 2002 —2003;

Investigador Visitante

Columbia University, Departamento de Filosofia 2010, 2012;
La Sorbonne, Paris IV, Departamento de Filosofia, 2002.

Publicações selecionadas

Livros:

[Speaking Truth to Power - A Theory of Whistleblowing](#), Springer 2018 (with M. Kumar).

Artigos:

“A Cosmopolitanism of Fear”, *Knowledge Cultures*, special issue on “Cosmopolitanism in the Time of Terror”, edited by Marianna Papastephanou, (forthcoming);

“A Right to Protection for Whistleblowers” (with M. Kumar), in Daniele Archibugi and Ali Emre Benli, (eds), [Claiming Citizenship Rights in Europe. Emerging Challenges and Political Agents](#), Routledge - Taylor & Francis, London, 2018: pp. 186-203;

“[A Justification of Whistleblowing](#)” (with M. Kumar), *Philosophy and Social Criticism*, Vol. 43, No. 7, 2017: pp. 669-684;

“[Proceduralism and the Epistemic Dilemma of Supreme Courts](#)”, (with F. Liveriero), *Social Epistemology*, Volume 31- Issue 3, 2017: Epistemic Democracy, Deliberative Quality and Expertise, Editor: Cathrine Holst, pp. 310-323;

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“[Not By Bread Alone: Inequality, Relative Deprivation and Self-respect](#),” with Eszter Kollar), Patti Lenard, Monique Deveaux (eds), “Rethinking Inequality: theoretical and empirical perspectives”, *Philosophical Topics*, Vol. 40, No. 1, Spring 2012, pp. 79-96;

“Public Reason and Models of Judgment”, in Losonczy, P., Singh, A. (eds), [From Political Theory to Political Theology Religious Challenges and the Prospects of Democracy](#), Continuum, London, 2010: pp. 31-46.

Projetos

No momento, estou trabalhando sobre um projeto intitulado: “Liberdade e segredo em um admirável mundo novo: novas perspectivas sobre a accountability democrática, o whistleblowing e o direito à informação”.

O projeto analisa ao limites e legitimidade do segredo de estado e como o segredo afeta os direitos constitucionais. Entre as questões considerada estão o significado ético da dissensão, seu valor democrático e a relevância filosófica da idéia de "interesse público". No CEPS, coordeno uma unidade sobre o interesse público europeu.

Um projeto distinto que estou perseguindo diz respeito a questões cobertas pelo debate sobre a justiça epistêmica, especialmente a psicologia moral dos grupos marginais.

Contato

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